

State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Postmarked  
Oct. 31st  
**RECEIVED**  
NOV 03 2006  
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Save Our Society From DrugsComplete Mailing Address 2600 9th St N Suite 200 St. Petersburg, FL 33704Name of Person Making Report Calvina FayDaytime Phone Number 727-828-0210

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Initiated Measure 4-Opposed

Type of Report (See pages 4 & 5 of Guideline Book) Pre GeneralFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 31, 2006

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Calvina L. Fay, certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date:

10/31/06

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 3rd day of  
November 06  
Chi Nelson  
SECRETARY OF STATE

Total of Itemized Contributions from Individuals:	*\$	3438 59
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For the reporting period ending: October 31, 2006

Total Expenditures: \$ 3438.59

Name of Candidate or Committee: Save Our Society From DrugsFor the reporting period ending: October 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer totals from the schedules previously completed.

- |  |            |
|--|------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ 0       |
| 2. Receipts  |            |
| Schedule A - Direct Contributions                                    | \$ 3458.59 |
| Schedule B - Fund-Raising Events                                     | \$ 0       |
| Schedule C - In Kind Contributions                                   | \$ 0       |
| Schedule D - Other Income  | \$ 0       |
| Total of all Receipts  | \$ 0       |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ 0       |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ 0       |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ 0       |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ 0       |
| 7. Expenditures - Schedule E   | \$ 3458.59 |
| 8. Unpaid Obligations - Schedule F                                   | \$ 0       |
| 9. Amount on hand at the close of this reporting period. *           |            |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ 0       |